



RESOURCE ROUNDUP

COMMUNITY RESOURCES & EVENTS

3/13/25

Find this information online at www.cssbh.org/resource-roundup
(Scan code to be taken to the website.)



ONGOING / SELECTED DATES

- **FEEDING HOPE FOOD PANTRY** – Hours are 6:30-7:30 p.m. **Mondays** and 9 a.m.-noon **Tuesdays** at the First Congregational Church of Akron, 292 E. Market St. People experiencing food insecurity can receive food for 12 meals, per family member, once per calendar month. The pantry allows recipients to pick the food they need for the meals. Personal care items also available. For more, visit <https://akronfcc.org> or call 330-253-5109.
- **FOOD PANTRY** – **Every Sunday and Wednesday** at The Sanctuary, 847 Lakewood Blvd., Akron. **Sunday**: registration on day of pantry is 9 a.m.-12 p.m. Food is distributed from 12-12:30 p.m. **Wednesdays**: Registration from 5-6:30 p.m. Distribution is from 6:30-7 p.m. It is recommended that you bring a cart or something on wheels (or box or bag). Info: akronsancutary.com.
- **FOOD PANTRY** – Friends in Tents at 594 Fifth St. NE, Barberton will open the food pantry at 6 p.m. on the following dates: **April 8, May 13, June 10, July 8, Aug. 12, Sept. 9 and Oct. 14.**
- **FREE TAX PREP** – Households earning less than \$67,000 per year are eligible for United Way of Summit and Medina's free Volunteer Income Tax Assistance (VITA) program. To make an appointment, call 2-1-1 or visit <https://www.uwsummitmedina.org/services/volunteer-income-tax-assistance>.
- **HEART 4 THE CITY FOOD PANTRY** – From 9-11 a.m. the **first Thursday** of the month, 5-6:30 p.m. **all other Thursdays**, at 954 Eastland Ave., Akron. Have ID and a clear trunk to receive a food box
- **GROCERY DISTRIBUTION** – Jericho Inn monthly distribution is from 5-7 p.m. on the **first Wednesday** and 11 a.m.-1 p.m. on the **fourth Wednesday** at 1878 Killian Road, Akron. Have ID for registration and have car trunk clear.
- **HOT MEALS** – Community hot meals are served **Monday through Friday** from 11:30 a.m.-12:30 p.m. at Summit Lake Community Center, 308 W. Crosier St., Akron. Hot prepared meals are served in "serve safe" to-go packaging.
- **FREE MUSEUM ADMISSION** – **Thursdays** from 11 a.m. to 9 p.m. at Akron Art Museum, 1 S. High St., Akron.

MARCH

- **FREE FINANCIAL LITERACY WORKSHOPS** – Third Federal Bank will present a series of financial literacy workshops throughout March at Open M, 941 Princeton St., Akron. The schedule is “Saving in Small Amounts” from 5:30-6:30 p.m. **March 13**, “Understanding Credit” from 5:30-6:30 p.m. **March 20**, and “Purchasing a Home and Vision Board Creation” from 5:30-7 p.m. **March 27**. Space is limited. Reserve a spot at <https://www.openm.org/financial-literacy>.
- **AKRON ARTWALK** – A quarterly celebration of the arts and local artists. The first artwalk is from 5-9 p.m. **March 13** in the Historic Arts District. Food, music, art and more. Free admission. March is Developmental Disabilities Awareness Month, and the theme will be Creative Voices: Empowering Artists of All Abilities. For more details, visit www.SummitArtspace.org/Akron-Artwalk.
- **JUVENILE EXPUNGEMENT CLINIC** – Summit County Juvenile Court will host a juvenile records sealing and expungement clinic from 9 a.m. to noon **March 15** at Juvenile Court, 650 Dan St., Akron. Juvenile records are not automatically sealed at age 18. Cases must have been disposed in Summit County. No appointments or registration is required. There is no fee to file an application to seal a record. For more details, call Summit Legal Defenders at 330-434-3461 or email cleanslate@legaldefenders.org.
- **BLACK FAMILY WELLNESS EXPO** – From 10 a.m.-2 p.m. **March 15** at Buchtel CLC, 1040 Copley Road, Akron. The event will feature refreshments, health screenings, raffles, information and resources, activities for children and more. For more details, visit www.kentarealinks.org.
- **ST. PATRICK’S CELEBRATION FOR SENIORS** – The Mason Park Community Center Platinum Seniors Club will host a St. Patrick’s Day event from 11 a.m.-2 p.m. **March 20**, with activities, card games and a presentation on cancer reduction. Bring a covered dish. RSVP by calling 330-375-2821. The community center is located at 700 E. Exchange St., Akron. Come in Door #3.
- **PET VACCINE & WELLNESS CLINIC** – The Humane Society of Summit County’s MABEL mobile veterinary clinic will visit Open M (941 Princeton St., Akron) for walk-in clinics from 2-6 p.m. **March 21**. The first-come, first-served clinic is for vaccines and other wellness services, such as nail trims and dewormer. Spay/neuters will not be performed. For prices, visit <https://summithumane.org/resources/mabel/> and scroll to the “vaccine clinic” heading.